

**Meeting Agenda  
Town of Morristown  
July 9, 2024**

**Pledge of Allegiance**

**Approval of Minutes:** June 11, 2024, regular meeting minutes.

**Correspondence:** Morristown Recreation Committee Report

**Public Comment**

1. Joe Lightfoot, County Legislator

**Old Business**

1. Financial Report
2. Retaining Wall Update

**New Business**

1. Bond Resolution for Water District 1
2. Safe Deposit Box
3. Teamsters Contract
4. Set Public Hearing for Town Ordinance – Commercial District addition
5. Comprehensive Plan & LWRP updates

**Department Reports**

- Town Clerk
- Highway Department
- Code Enforcement
- Town Assessor
- Town Historian
- Dog Control

**Other Business**

**Executive Session (If needed)**

**Adjournment**